



BANKERS 2 LEADERS

ALABAMA BANKERS  
ASSOCIATION, INC

# LEGISLATIVE DAY 2019

WEDNESDAY, APRIL 17

DON'T DELAY YOUR  
REGISTRATION, THERE ARE  
ONLY 300 SLOTS AVAILABLE  
FOR THIS EVENT!



## WHAT IS LEGISLATIVE DAY?

Legislative Day allows ABA members from all over Alabama to bring high school students to Montgomery to learn about the legislative process and meet their elected officials. Participants have an opportunity to visit the House chamber, learn how bills become law, and take part in a mock vote. Tours of the Capitol and lunch at the RSA Activity Center are also provided. Legislators from the House and Senate Banking Committees are invited to attend the lunch. Please feel free to also invite your local legislators to join us for lunch!

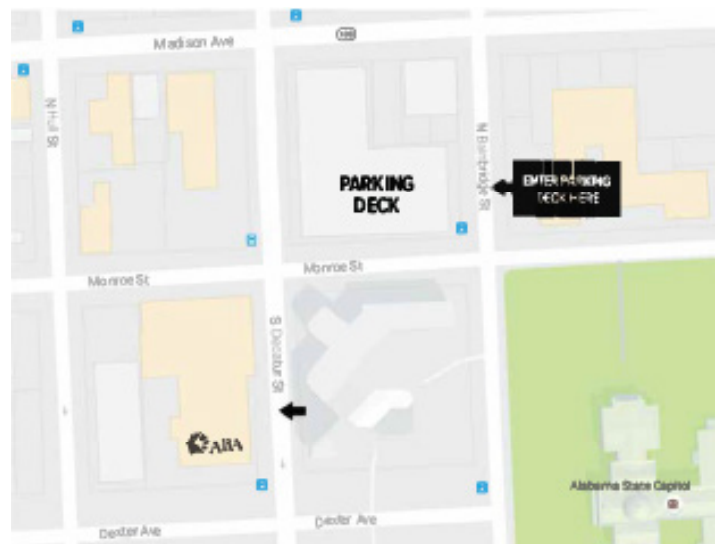
### 2019 LEGISLATIVE DAY AGENDA (Detailed agenda will be emailed to each group prior to event)

8:00 -8:45 a.m.	Group Photos on Capitol Steps
9 a.m. -12 p.m.	Guided Group Tours
12:15 p.m.	Lunch at the Capital City Club
1:15 p.m.	Adjourn

\*Please note if you absolutely cannot arrive by 8:30 a.m. due to travel distance, please email Ashley at athomas@alabamabankers.com. She can arrange your State House and Capitol tour to not begin until 10 a.m..

## IMPORTANT INFORMATION

- Parking will be available on the 4th floor of the Capitol Parking Deck at 501 Monroe Street, Montgomery, 36104. Please use the Bainbridge Street entrance. A code will be sent to all registered bankers closer to the event date for access to the parking deck. Bus parking is available in the Crampton Bowl parking lot. Students may be dropped off directly at the Capitol steps.
- Lunch will begin no later than 12:30 p.m. at the Capital City Club, 201 Monroe Street, Suite 2100. Legislative Day participants as well as Senate and House Banking Committee members are invited to attend. Contact the association office with names of any other legislators you would like for us to invite!
- A registration form and liability waiver are enclosed. Each student attending must complete a liability waiver. Please return the completed documents to the association no later than April 3, 2019. If you have any questions, please call Ashley Thomas at (334) 386-5736.
- Photos will be taken of each group. A press release detailing the day's events, along with a group photo, will be emailed to each participating bank following Legislative Day.
- Dress for the event is business attire. Please encourage students to wear comfortable shoes and appropriate outerwear as they will be walking to each location. Please limit personal items, as we must enter through a security checkpoint. No weapons are permitted in government buildings, this includes **pocket knives and pepper spray**. There is no option for security to hold items for you.





ALABAMA BANKERS ASSOCIATION  
- INCORPORATED -

## LEGISLATIVE DAY REGISTRATION

SPONSORED BY B2L LEADERSHIP DIVISION OF  
THE ALABAMA BANKERS ASSOCIATION, INC.

To register, please complete the following two forms (registration and waiver) and return along with appropriate fees of \$60 per person no later than April 3 to:

Alabama Bankers Association  
445 Dexter Avenue, Suite 10025  
Montgomery, AL 36104

Email: athomas@alabamabankers.com or Fax: (334) 244-9382

Questions? Please call us at (344) 386-5736

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

BANK \_\_\_\_\_

MOBILE PHONE # OF ATTENDING BANK REPRESENTATIVE \_\_\_\_\_

### ADDITIONAL ATTENDEES FROM YOUR BANK:

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

### STUDENT GUESTS:

1. \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

2. \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

3. \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

4. \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

5. \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

6. \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

7. \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

8. \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

(USE ADDITIONAL PAGE IF NEEDED OR A TYPED AND NUMBERED LIST MAY BE SUBMITTED)



ALABAMA BANKERS ASSOCIATION  
- INCORPORATED -

# LEGISLATIVE DAY

April 17, 2019 ~ Montgomery

Invite high school student government leaders and class officers from your community to learn about Alabama's legislative process!

ALABAMA BANKERS ASSOCIATION, INC.  
445 DEXTER AVENUE, SUITE 10025  
MONTGOMERY, ALABAMA 36104

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## LIABILITY WAIVER

(Each student participating in Legislative Day must complete a separate waiver. Feel free to make copies of this form.)

I, the undersigned, as the parent or legal guardian for \_\_\_\_\_ hereby waive,  
(STUDENT'S NAME)  
release and forever discharge any and all rights, actions, and claims which I or my heirs, executors or assigns may have  
against \_\_\_\_\_ and the Alabama Bankers Association, Inc. or their  
(BANK NAME)  
respective officers, directors, trustees, employees, representatives, successors, assigns and affiliates for death, injury, loss  
and any and all damages which may be sustained and/or suffered by my child in attending Legislative Day sponsored  
by the Alabama Bankers Association, Inc. and its B2L Leadership division. Furthermore, I authorize the adult chaperones  
of this trip to seek medical attention for my child as necessary.

Parent or Guardian: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian Contact Number: \_\_\_\_\_

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